

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
May 10, 2010
12:00 P.M. - Community Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes (April)
- 4) Transportation Update
- 5) Drop In Center Update
- 6) Review of Priority/Goal Sheet and Update for 2010
- 7) Report from Lori Marchak on Health Care Education Session
- 8) Agency Reports
- 9) Agenda for June Meeting